



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 15 October 2015

Time: 6.30 pm

Place: Council Chamber Trafford Town Hall, Talbot Road, Stretford, Manchester,  
M32 0TH

AGENDA	PART I	Pages
1. ATTENDANCES		
To note attendances, including Officers and any apologies for absence.		
2. URGENT BUSINESS (IF ANY)		
Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		
3. EXCLUSION RESOLUTION (REMAINING ITEMS)		
Motion (Which may be amended as Members think fit):		
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.		
4. PRIVATE HIRE DRIVER - FAILURE TO PRESENT A VEHICLE FOR THE REQUIRED INSPECTION AND SUBSEQUENT USE OF THE VEHICLE WHILST IT IS NOT LICENSED	PART II	
To consider a report of the Head of Regulatory Services.	Para. 1	1 - 26

## Public Protection Sub-Committee - Thursday, 15 October 2015

5. **APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - CONVICTIONS THAT EXCEED THE SCHEME OF DELEGATION**

To consider a report of the Head of Regulatory Services. Para. 1 27 - 32

6. **PRIVATE HIRE DRIVER - CONVICTIONS THAT EXCEED THE SCHEME OF DELEGATION**

To consider a report of the Head of Regulatory Services. Para. 1 33 - 36

7. **URGENT BUSINESS (IF ANY)**

### **THERESA GRANT**

Chief Executive

#### Membership of the Committee

Councillors M. Whetton (Chairman), B. Sharp (Vice-Chairman), S.K. Anstee, J. Coupe, A. Duffield, M. Freeman, D. Jarman, M. Sephton and J. Smith

#### Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 6 October 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.